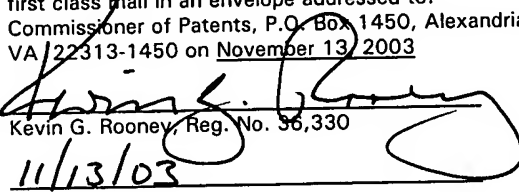




PATENT

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 13, 2003

  
Kevin G. Rooney, Reg. No. 36,330

11/13/03  
Date

Applicants: Charles A. Gressett Jr. et al.  
Serial No.: 10/633,729  
Filed: August 4, 2003  
Art Unit: 1764  
Examiner: Unknown  
Confirmation No.: 5578  
Title: UNIVERSAL DISPENSING SYSTEM FOR AIR ASSISTED  
EXTRUSION OF LIQUID FILAMENTS  
Atty Docket No.: NOR-993B

Cincinnati, Ohio 45202

November 13, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. ☐ Small Entity status is claimed.  
☒ Other than a Small Entity.

3. The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	15	MINUS	20	= 0	x \$9	\$0	x \$18	\$0
INDEP.	4	MINUS	3	= 1	x \$43	\$0	x \$86	\$86
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$145	\$0	+ \$290	\$0
TOTALS					TOTAL FEE	\$	TOTAL FEE	\$86

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

\_\_\_\_\_ No additional fee for claims is required.

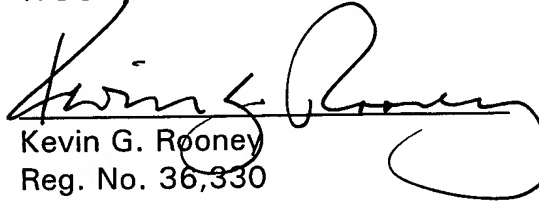
4. Attached is a check in the sum of \$\_\_\_\_\_.

  X   Please charge my Deposit Account No. 23-3000 in the amount of \$86.00.  
A duplicate copy of this sheet is attached.

X If any additional fee for claims or extension of time is required, charge  
Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

  
Kevin G. Rooney  
Reg. No. 36,330

2700 Carew Tower  
441 Vine Street  
Cincinnati, Ohio 45202  
(513) 241-2324  
K:\NOR\993B\amd trans.wpd



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Charles A. Gressett Jr. et al.  
Serial No.: 10/633,729  
Filed: August 4, 2003  
Art Unit: 1764  
Examiner: Unknown  
Confirmation No.: 5578  
Title: UNIVERSAL DISPENSING SYSTEM FOR AIR ASSISTED  
EXTRUSION OF LIQUID FILAMENTS  
Atty Docket No.: NOR-993B

Cincinnati, Ohio 45202

November 13, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

Prior to examination, please preliminarily amend this application as follows: Please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 9 of this paper.

11/20/2003 SZENDIE1 00000008 233000 10633729

01 FC:1201 86.00 DA